

**NOTICE OF PUBLIC MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30 o'clock PM**

ON **Wednesday, February 15, 2023**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Jennifer Kroese* ADMN. ASST. TO SUPT.

(Signature & Title)

(for) **W-H SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **February 10, 2023**

(month day year)

**Pledge of Allegiance**

- I. Executive Session 6:30 PM – 6: 45 PM
  - a. To discuss strategy with respect t collective bar to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining Unit B).
- II. Ratification Unit B Contract - Vote
- III. Public Comment
- IV. Transportation Updates
- V. Whitman Middle School Presentation - Vote to Certify
- VI. Hanson Middle School Update - Make-Up Day
- VII. Update on Goals
- VIII. MOU with Police Departments as Policy KLG/E Relations with Police Authorities - Vote
- IX. Budget Discussion
  - a. Questions
  - b. Updates
  - c. Requests from Ms. Byers
- X. Legislative Update (HD212)
- XI. Subcommittee Reports
  - a. Whitman Middle School Building Committee
  - b. Policy Subcommittee
  - c. Regional Agreement Committee
  - d. Pilgrim Area Collaborative
- XII. Future Agenda Items
  - a. School Choice Participation
  - b. 2023-24 SY Academic Calendar
  - c. District Report Card
  - d. Certify Budget FY2024
  - e. Warrants
  - f. Capital Items
- XIII. Executive Session
  - b. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining).
  - c. To discuss the deployment of security devices or strategies with respect thereof

ADJOURNMENT Posting Date and Meeting Number (by Clerk): 02-10-2023 at 4:15 PM for SC Mtg on 02-15-2023